

# BARTON COLLEGE GOLF CAMP

(June 14-17)

The Barton College Bulldogs, who have played in three of the last seven NCAA D-II National Championships and 11 straight NCAA Regionals, will host their 10th annual golf camp June 14-17 (Monday-Thursday) at Willow Springs Country Club. The camp was set for these dates to prepare golfers for the 32nd annual Larry Pittman Memorial Wilson County Junior Golf Tournament, which will be staged Aug. 2-4.

The camp will be directed by Barton head coach John Hackney and Fike High School head coach Jim Boykin, Jr., (a Barton Hall of Famer), with assistance from college players, area high school coaches and Wilson golf professionals.

The camp is open to youths age 6-17 and will run from 9 a.m. to 12 p.m. (morning session) and 9 a.m. to 4:30 p.m. (all-day session). Cost is \$150 for morning session campers and \$250 for all-day campers. Discounts will be offered to parents sending more than one child. The cost includes instruction, a T-shirt, and camp tournaments on Thursday. Lunch will be served at the club for all-day participants.

Daily morning sessions will include lessons and drills on putting, chipping, hitting from sand traps, and range work. Afternoon sessions will focus more on the mental aspects of the game, course management, and playing the Willow Springs layout alongside accomplished golfers. We will work on club selection and how to hit a variety of shots.

To sign up, telephone Coach Hackney at 252-289-5004 or send a check with the form below to Barton College Golf, Attn: John Hackney, P.O. Box 5000, Wilson, NC, 27893-7000. We're looking forward to another great camp!

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## Barton College Golf Camp

CIRCLE ONE:            Morning (9 a.m. – 12 p.m.)    All-Day (9 p.m. - 4:30 p.m.)

CAMPER'S NAME \_\_\_\_\_ Age \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

MALE \_\_\_ FEMALE \_\_\_ T-SHIRT SIZE \_\_\_\_\_ SCHOOL \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_

(Please include work, home, and cell phone numbers)

E-MAIL \_\_\_\_\_

I certify that the camper registered on this form is covered by medical insurance.

\_\_\_\_\_  
(Signature of parent or guardian)

\_\_\_\_\_  
(Name of Insurance Company)

\_\_\_\_\_  
(Policy Number)